

| <b>INFORMATION DISCLOSURE CITATION</b><br><i>(Use several sheets if necessary)</i>   |                 |                 |         | Docket Number (Optional)<br><b>AUS920010968DSI</b> |          | Application Number |                            |
|--|-----------------|-----------------|---------|--|----------|--------------------|----------------------------|
|  |                 |                 |         | Applicant(s)<br><b>Baweja et al.</b>               |          |                    |                            |
|  |                 |                 |         | Filing Date  |          | Group Art Unit     |                            |
| <b>U.S. PATENT DOCUMENTS</b>   |                 |                 |         |  |          |                    |                            |
| *EXAMINER INITIAL  | REF             | DOCUMENT NUMBER | DATE    | NAME   | CLASS    | SUBCLASS           | FILING DATE IF APPROPRIATE |
| TSP  |                 | US 6,236,622 B1 | 5/2001  | Blackman   | —        | —                  | —                          |
|  |                 | 5,243,568       | 9/1993  | Burch et al.                                       | —        | —                  | —                          |
|  |                 | 4,894,813       | 1/1990  | Pacher et al.                                      | —        | —                  | —                          |
|  |                 | 4,730,284       | 3/1988  | Adams  | —        | —                  | —                          |
|  |                 | 3,681,916       | 8/1972  | Itoyama et al.                                     | —        | —                  | —                          |
| TSP  |                 | 3,631,450       | 12/1971 | Chalfant   | —        | —                  | —                          |
|  |                 |                 |         |  | —        | —                  | —                          |
|  |                 |                 |         |  | —        | —                  | —                          |
|  |                 |                 |         |  | —        | —                  | —                          |
|  |                 |                 |         |  | —        | —                  | —                          |
|  |                 |                 |         |  | —        | —                  | —                          |
|  |                 |                 |         |  | —        | —                  | —                          |
| <b>FOREIGN PATENT DOCUMENTS</b>  |                 |                 |         |  |          |                    |                            |
| REF  | DOCUMENT NUMBER | DATE            | COUNTRY | CLASS  | SUBCLASS | Translation        |                            |
|  |                 |                 |         |  |          | YES                | NO                         |
|  |                 |                 |         |  |          | —                  | —                          |
|  |                 |                 |         |  |          | —                  | —                          |
|  |                 |                 |         |  |          | —                  | —                          |
|  |                 |                 |         |  |          | —                  | —                          |
|  |                 |                 |         |  |          | —                  | —                          |
|  |                 |                 |         |  |          | —                  | —                          |
| <b>OTHER DOCUMENTS</b> <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i>   |                 |                 |         |  |          |                    |                            |
|  |                 |                 |         |  |          |                    |                            |
|  |                 |                 |         |  |          |                    |                            |
| EXAMINER <b>THANH S. PHAN</b>  |                 |                 |         | DATE CONSIDERED <b>04/17/04</b>                    |          |                    |                            |
| <b>EXAMINER: Initial if citation considered. whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</b> |                 |                 |         |  |          |                    |                            |

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.